

**UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEBRASKA**

IN RE:)	
)	
C&S AG, LLC)	Case No. BK 24-40200
)	
Debtors.)	Chapter 12
IN RE:)	
)	
C&S ORGANICS, LLC)	Case No. BK 24-40201
)	
Debtors.)	Chapter 12
IN RE:)	
)	
STEPHANIE OSBORN and)	Case No. BK 24-40202-BSK
COLTON OSBORN)	
)	Chapter 12
Debtors.)	
)	Jointly Administered Under
)	Case No. Bk 24-40202
STOCKMENS BANK		
Movant		

V

C&S AG, LLC; C&S ORGANICS, LLC;
STEPHANIE OSBORN; and COLTON
OSBORN

Debtors

CHAPTER 12 TRUSTEE

Respondents

WITNESS LIST

Stockmens Bank (the “Bank”) by and through its attorneys, John O’Brien and Spencer Fane LLP submits the following List of Witnesses for the hearing on the Bank’s Motion For Relief From Stay:

The Bank will call the following witnesses:

1. John Gumper, Executive Vice President, Stockmens Bank, whose address is 25 N. Cascade Ave., Suite 100, Colorado Springs, CO 80903 will testify as to the loan documents, the allegations set forth in the Motion, to include the unauthorized disposition of the collateral. Mr. Gumper will testify via video conference.
2. Colton Osborn, contact through counsel, Patrick Turner. Mr. Osborn will testify as to matters referenced in the Motion and the matters that were the subject of B.R. 2004 Examination in this case concerning collateral dispositions. Mr. Osborn will testify via video conference.
3. Stephanie Osborn, contact through counsel, Patrick Turner. Mr. Osborn will testify as to matters referenced in the Motion and the matters that were the subject of B.R. 2004 Examination in this case concerning collateral dispositions. Mr. Osborn will testify via video conference.

DATED May 8, 2025.

Respectfully submitted,

SPENCER FANE LLP

/s/John O'Brien

John O'Brien #15183

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Attorneys for Stockmens Bank

CERTIFICATE OF SERVICE

The undersigned certifies that on May 8, 2025 I served via CM/ECF system an electronic copy of the foregoing on all parties against whom relief is sought and those otherwise entitled to service pursuant to the Fed. R. Bankr. P. and the L.B.R. at the following addresses:

Andrew R. Biehl	abiehl@walentineotoole.com
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Richard P. Garden, Jr.	rgarden@clinewilliams.com
Tad Ruliffson	truliffson@outdoorbank.com

The undersigned further certifies that on May 8, 2025 a true and correct copy of the foregoing was served to the following by first class, postage prepaid U.S. Mail:

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42720 Road 763
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/s/John O'Brien
John O'Brien